



**City of Ketchum
Planning & Building**

NOTICE OF PUBLIC HEARING BEFORE THE KETCHUM CITY COUNCIL

Meeting Date:	May 6, 2024
Meeting Time:	4:00 PM, or thereafter as the matter can be heard.
Meeting Location:	City Hall Council Chambers, 191 5 th St W, Ketchum, Idaho. The meeting will be livestreamed at www.ketchumidaho.org/meetings . Public comment may be given in person or remotely when the public comment portion of the meeting for this item is open. The link to join the webinar for the meeting is: https://ketchumidaho.org.zoom.us/j/82453216637 Webinar ID: 824 5321 6637. This information can also be found on the meeting agenda.
Project Name:	Lewis Bank Condominiums, Unit A Amended
Project Location:	180 N Main Street
Zoning:	Community Core Subdistrict 1 – Retail (CC-1)
Representative:	Bruce Smith, Alpine Enterprises Inc.
Property Owners:	Melinda Renee Murtaugh 2014 Trust; SV 180 Main Street LLC; 1030 Airport Way LLC
Application Type:	Subdivision Final Plat (P24-011)
Project Description:	The Ketchum City Council will hold a public hearing to hear public input, consider, and take action on a Final Plat Subdivision application to amend Unit A to reflect the building changes and additions that have occurred since the original plat was recorded. The Unit A rooftop limited common area was also added to the plat, which exists solely on the rooftop of Unit B.

A copy of the Staff Report will be available on the City website at the following link <https://ketchumidaho.org/meetings>. The meeting will be livestreamed with the video feed accessible at the same link at 4:00 p.m. the day of the meeting.

NOTICE IS FURTHER GIVEN that, at the aforementioned time, all interested persons shall be given an opportunity to comment on the matter stated above. Comments and questions prior to the hearing may be directed to the Ketchum Department of Planning and Building, P.O. Box 2315, Ketchum, Idaho, 83340 or via email to participate@ketchumidaho.org. Written comments received by 5:00 PM, seven (7) days prior to the hearing will be included as an attachment to the staff report. For additional information, please call (208) 726-7801.

Publication Date: April 17, 2024