



**City of Ketchum
Planning & Building**

NOTICE OF PUBLIC HEARING BEFORE THE KETCHUM PLANNING AND ZONING COMMISSION

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| Meeting Date: | November 28, 2023 |
| Meeting Time: | 4:30 PM, or thereafter as the matter can be heard. |
| Meeting Location: | City Hall Council Chambers, 191 5 th Street W, Ketchum, Idaho. The meeting will be livestreamed at www.ketchumidaho.org/meetings . Public comment may be given remotely, when the public comment portion of the meeting for this item is opened. The link to join the webinar for the meeting is: https://ketchumidaho-org.zoom.us/j/81604780839 Webinar ID: 816 0478 0839. This information can also be found on the meeting agenda. |
| Project Name: | Martin Conditional Use Permit Amendment |
| Project Location: | 940 N Leadville Avenue (Lot 3, Block 30, Ketchum Townsite) |
| Zoning: | Light Industrial District Number 1 (LI-1) |
| Representatives: | Michael Blash, Architect |
| Property Owner: | Amy Martin |
| Application Types: | Conditional Use Permit (P23-088) |
| Project Description: | The Commission will consider and take action on the request for an extension and amendment to a previously approved Conditional Use Permit (P22-010) for a live/work unit in the Light Industrial District. The amendment is for a modification to the plan set which includes a 258 square foot increase in commercial area. |

A copy of the Staff Report will be available on the City website at the following link <https://ketchumidaho.org/meetings>. The meeting will be livestreamed with the video feed accessible at the same link at 4:30 p.m. the day of the meeting.

NOTICE IS FURTHER GIVEN that, at the aforementioned time, all interested persons shall be given an opportunity to comment on the matter stated above. Comments and questions prior to the hearing may be directed to the Ketchum Department of Planning and Building, P.O. Box 2315, Ketchum, Idaho, 83340, or via email to participate@ketchumidaho.org. Written comments received by 5:00 PM, seven (7) days prior to the hearing will be included as an attachment to the staff report. For additional information, please call (208) 726-7801.

Publication Date: November 8, 2023