



**City of Ketchum
Planning & Building**

NOTICE OF PUBLIC HEARING BEFORE THE KETCHUM CITY COUNCIL

Meeting Date:	November 21, 2022
Meeting Time:	4:30 PM, or thereafter as the matter can be heard.
Meeting Location:	City Hall Council Chambers, 191 5 th Street W, Ketchum, Idaho. The meeting will be livestreamed at www.ketchumidaho.org/meetings . Public comment may be given remotely, when the public comment portion of the meeting for this item is opened. The link to join the webinar for the meeting is: https://ketchumidaho.org.zoom.us/j/89538814455 Webinar ID: 885 8611 7678. This information can also be found on the meeting agenda.
Project Name:	Sapp Townhomes
Project Location:	780 N 4 th Ave (KETCHUM LOTS 5 & N 1/2 OF 6 BLK 72)
Zoning:	General Residential Low Density (GR-L)
Representatives:	Caleb Spangenberg, Williams Partners Architects Matt Smithman, Galena Engineering
Property Owner:	Sapp Family Holdings, LLC
Application Types:	Readjustment of Lot Lines (Lot Line Shift) – File No. P22-052B
Project Description:	The Council will also consider and take action on a subdivision application for a readjustment of lot lines associated with the proposed Sapp Townhomes project. The subject property currently includes Lot 5 and ½ of Lot 6 of Block 72. The application proposes to remove the lot line between Lots 5 and the north ½ of Lot 6 to create one lot.

A copy of the Staff Report will be available on the City website at the following link <https://ketchumidaho.org/meetings>. The meeting will be livestreamed with the video feed accessible at the same link at 4:30 p.m. the day of the meeting.

NOTICE IS FURTHER GIVEN that, at the aforementioned time, all interested persons shall be given an opportunity to comment on the matter stated above. Comments and questions prior to the hearing may be directed to the Ketchum Department of Planning and Building, P.O. Box 2315, Ketchum, Idaho, 83340, or via email to participate@ketchumidaho.org. Written comments received by 5:00 PM, seven (7) days prior to the hearing will be included as an attachment to the staff report. For additional information, please call (208) 726-7801.

Publication Date: November 2, 2022