

NOTICE OF PUBLIC HEARING BEFORE THE KETCHUM PLANNING AND ZONING COMMISSION

Meeting Date:	July 26, 2022
Meeting Time:	4:30 PM, or thereafter as the matter can be heard.
Meeting Location:	City Hall Council Chambers, 191 5 th Street W, Ketchum, Idaho. The meeting will be livestreamed at <u>www.ketchumidaho.org/meetings</u> . Public comment may be given remotely, when the public comment portion of the meeting for this item is opened. The link to join the webinar for the meeting is: <u>https://ketchumidaho-</u> <u>org.zoom.us/j/84744555298</u> Webinar ID: 847 4455 5298. This information can also be found on the meeting agenda.
Project Name:	Extra Credit Event Space
Project Location:	180 N First Ave Unit 4 (Cinema Square Condos, Lots 5 and 6, Block 39, Ketchum Townsite)
Zoning:	Community Core Subdistrict 2 (CC-2)
Property Owner:	JSLINPC, LLC – Noah and Jami Levine
Application Types:	Conditional Use Permit (P22-022)
Project Description:	The Commission will consider and take action on the request for a Conditional Use Permit to permit an "assembly" space for special events in the CC-2 zone district at the subject property. The proposed assembly space is a total of 1,294 square feet, which includes approximately 669 square feet of event room area and approximately 625 square feet of common hallway and restroom areas. The proposed space is on the ground floor with access from the N 1 st Ave side of the building.

A copy of the Staff Report will be available on the City website at the following link <u>https://ketchumidaho.org/meetings</u>. The meeting will be livestreamed with the video feed accessible at the same link at 4:30 p.m. the day of the meeting.

NOTICE IS FURTHER GIVEN that, at the aforementioned time, all interested persons shall be given an opportunity to comment on the matter stated above. Comments and questions prior to the hearing may be directed to the Ketchum Department of Planning and Building, P.O. Box 2315, Ketchum, Idaho, 83340, or via email to **participate@ketchumidaho.org**. Written comments received by 5:00 PM, seven (7) days prior to the hearing will be included as an attachment to the staff report. For additional information, please call (208) 726-7801.

Publication Date: July 6, 2022