

RESOLUTION NUMBER 23-005

A RESOLUTION OF THE CITY OF KETCHUM CITY COUNCIL AUTHORIZING THE ADOPTION OF THE
BLAINE COUNTY MULTI-JURISDICTIONAL ALL-HAZARD MITIGATION PLAN OF 2022

WHEREAS, all of Blaine County, Idaho has exposure to natural hazards that increase the risk to life, property, environment and the County's economy; and

WHEREAS, proactive mitigation of known hazards before a disaster event can reduce or eliminate long-term risk to life and property; and

WHEREAS, the Disaster Mitigation Act of 2000 (Public Law 106-390) established requirements for pre- and post-disaster hazard mitigation programs; and

WHEREAS, the Local Emergency Planning Committee of Blaine County, with participation from local municipalities with like planning objectives has been formed to pool resources and create consistent mitigation strategies within Blaine County; and

WHEREAS, the Committee has completed a planning process that engages the public, assesses the risk and vulnerability to the impacts of natural hazards, develops a mitigation strategy consistent with a set of uniform goals and objectives, and creates a plan for implementing, evaluating and revising this strategy;

NOW, THEREFORE, BE IT RESOLVED that the City of Ketchum,

- 1) Adopts in its entirety, the Blaine County Multi-Jurisdictional All-Hazard Mitigation Plan ("Plan") as the jurisdiction's Natural Hazard Mitigation Plan, and resolves to execute the actions identified in the Plan that pertain to this jurisdiction.
- 2) Will use the adopted and approved portions of the Plan to guide pre- and post-disaster mitigation of the hazards identified.
- 3) Will coordinate the strategies identified in the Plan with other planning programs and mechanisms under its jurisdictional authority.
- 5) Will help to promote and support the mitigation successes of all participants in this Plan.
- 6) Will incorporate mitigation planning as an integral component of government and partner operations.
- 7) Will provide an update of the Plan in conjunction with the County no less than every five years.

PASSED AND ADOPTED on this ____ day of March 2023.



Neil Bradshaw, Mayor

ATTEST:



Trent Donat, City Clerk

